UNOFFICIAL COPY

Frecording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0417019033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2004 09:26 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIEN, 908 #:0614721165 "PENA" Lender ID:J10/020/3643772 Cook, Illinois MERS #: 100112065677582633 VRU #1 -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MANUEL PENA GNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cool, and the State of Illinois, Dated: 12/12/2003 Recorded: 12/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0336327133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, uces hereby cancel and discharge said mortgage.

Legal: LOTS 21 AND 22 IN BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44, INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Assessor's/Tax ID No. 20-07-409-044 & 045

Property Address: 5250 S WOLCOTT AVE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Suite.

Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 8th, 2004

N STATON, Assistant Vice-President

0417019033 Page: 2 of 2

T. BECK

Notary Public, State of Texas My Commission Expires FEBRUARY 27, 2008

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Texas COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 8th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

A, WASH.

COOK COUNTY CLERK'S OFFICE Prepared By: Sandra Fitch), WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937