UNOFFICIAL



SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1610052172

Doc#: 0417022157 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/18/2004 02:36 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage CHRISTOPHER J. PRASSAS AND MICHELLE A PRASSAS CHASE MANGATTAN MORTGAGE CORPORATION bearing the date 05/02/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0315411351 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 23 (EXCEPT THE EAST HALF THEREOF) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. known as: 2228 GREENWOOD AVE WILMETTF, IL 60091

PIN# 05-28-305-030-0000

dated 06/03/2004/ CHASE MANHATTAN MORTGAGE CORPORATION

By:

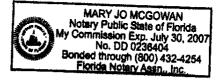
STEVE ROGERS

VICE PRESIDENT

Clorts COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on C6/03/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MC&QWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MGR45011 403858 CHAS6