

# UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

**Doc#:** 0417022277  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 03:08 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2833185

The undersigned certifies that it is the present owner of a mortgage made by **PAUL A PARSKE** to **NATIONAL CITY MORTGAGE CO.** bearing the date 11/14/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0334934074 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

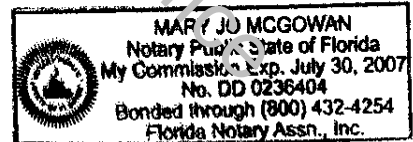
known as:1415 SHERMAN AVE EVANSTON, IL 60201  
PIN# 11-18-324-024-1002

dated 06/03/04  
**NATIONAL CITY MORTGAGE CO.**

By: \_\_\_\_\_  
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/03/04  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

\_\_\_\_\_  
Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN EH 42641 JV

*SVE*  
*P3*  
*5/10*  
*MVE*

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## EXHIBIT LEGAL DESCRIPTION

PARCEL 1:  
UNIT (S) 202 IN THE 1415 SHERMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : IN BLOCK 30 IN LAKESIDE SUBDIVISION OF SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99827274, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE RIGHT TO USE PARKING SPACE 25 AND STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION.

P.I.N. (S)

11-18-324-024 1002

Property of Cook County Clerk's Office