UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 346

L#:1712420



Doc#: 0417022287

PALATINE, IL 60067

MALLY JO MCGOWAN

Florida Notary Assn., Inc.

Notary Miblic State of Florida Commission Exp. July 30, 2007 No. PO V236404 Bonded thro. io. (800) 432-4254

Eugene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Date: 06/18/2004 03:11 PM Pg: 1 of 3

The undersigned certifies that it is the present owner of a mortgage made by ELIZABE To J LADENER

GRAND MORTGAGT CORPORATION

bearing the date 11/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0021248672 Ox Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1209E WINSLOWE DR 101

PIN# 02-12-100-127-1025

dated 06/03/04

NATIONAL CITY MORTGAGE CO.

Steve Rogers

Vice President

COUNTY OF PINELIAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/03/04 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 42641 JV

0417022287 Page: 2 of 3

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 14126

0021248672

PARCEL 1: UNIT 1209-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97124193, IN CLOVER, RIDGE PUD AS PART OF PHASE 3 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, OVER A STRIP OF LAND 80.0 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NOP TH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING 40.0 FEET ON FITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT THE MOST NORTHERLY CORNER (DESIGNATED AS THE POINT OF BEGINNING IN THE HERFINAFTER NAMED DOCUMENT OM THE HEREINAFTER NAMED DOCUMENT) OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NUMBER LR2507393 FILDED JUNE 15, 1970 IN REGISTERS OFFICE OF COOK COUNTY ILLINOIS: THENCE SOUTHWEST ERLY 50.00 FEET ALONG A LINE DRAWN PERPENDICULARY TO THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925 TO THE POINT OF BEGINI ING OF THE HEREIN DESCRIBED CENTER LINE; THENCE CONTINUING SOUTHWESTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO A POINT OF CURVE; THENCE SOUTHWESTERLY 361.28 FEET ALONG THE ARC OF A CIRCLE 230.00 FEET RADIUS, CONVEX TO THE SOUTH, TO ITS POINT OF TANGENCY WITH A LINE DRAWN PERPENDICULAR TO THE AFORESAID CENTER LINE OF RAND ROAD THROUGH A POINT 593.504 FLET (MEASURED ALONG SAID CENTER LINE OF RAND ROAD) NORTHWESTERLY OF THE HEREIN ABOVE DESCRIBED PLACE OF COMMENCEMENT; THENCE NORTEASTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO THE TERMINAL POINT OF THE HEREIN DESCRIBED CENTER LINE, SAID TERMINUS BEING ON A LINE DRAWN 50.00 (MEASURED PERPENDICULARY) SOUTHWESTERLY OF AND PARALLEL WITH SAID CENTER LINE OF RAND ROAD, IN COOK COUNTY ILLINOIS, AS CREATED BY THE DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972 FILED DECEMBER 21, 1972 AS DOCUMENT NUMBER LR2666783 IN COOK COUNTY ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT PARCEL 1 OVER OUTLOT "A" AS DESCRIBED AS FOLLOWS: THAT PART OF OUTLOT "A" IN CLOVER RIDGE PUD AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE NORTH 00 DEGREES 33 MINUTES

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

0417022287 Page: 3 of 3

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 14126

37 SECONDS WEST ALONG THE EAST LINE OF SAID OUTLOT "A" 156.00 FEET TO A POINT FOR A PLACE OF BEGINNING, THENCE SOUTH 89 DEGREES 26 MINUTES 23 SECONDS WEST, 86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 33 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF LOTS 4 AND 5 IN SAID CLC VER RIDGE PUD, 51.80 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 23 SECONDS EAST, 56.00 FEET TO THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00 DEGREES 33 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A" 51.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

25 only):

0021248672

Street:

1209 E. WINSLOWE #101

City, State:

PALATINE, Illinois

Pin: 02-12-100-127-1025

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173