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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1948243532



Doc#: 0417022223 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2004 02:40 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage MOUNTR KHOSHABA made by MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/22/2003 and recorded in the office of the Recorder or Registrar of Ticles of Cook County, in the State of as Document Number 0030164489 Illinois in Book Page

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CFICAGO, IL 60625 known as: 2635 W GREGORY #1W

PIN# 13-12-205-053-1003

dated 06/03/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

By:

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me or 06/03/2004 by ELSA of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MCKINNON the VICE PRESIDENT INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MUGOWAN Notary Public State of Florida mission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Nolary Asso. Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

420090 CHAS6

MGR44633

100013700074305663 MERS

PHONE 1-888-679-MERS

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SCHEDULE A ALTA Commitment File No.: 42626

LEGAL DESCRIPTION

Unit 1-West in 2635 west Gregory Building Condominium as delineated on a survey of the following described real estate; Lots 720 and 721 in William H. Britigan's Budlon; woods Golf Club Addition Number 3, a subdivision of the Northwest ½ of the Northeast ½ and part of the North ½ of the East ½ o. the Northeast ½ of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the De Jara ion of Condominium recorded as document number 94-438801, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

30164489