## **UNOFFICIAL COF**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 3468

L#: 1583735516



LUUM. U41/UZZZZO Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/18/2004 02:40 PM Pg: 1 of 2

It is the present owner of a mortgage The undersigned certifies CORY J. FEIGN & ANN R. FEIGN CHASE MANHIT'AN MORTGAGE CORPORATION bearing the date 12/20/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0030222774

Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A MOUNT PLOSPECT, IL 60056 known as: 419 N PINE ST PIN# 03-34-130-002-0000

dated 06/03/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinelia The foregoing instrument was acknowledged before me on 06/03/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MCGOWAN Notary Public Sine of Florida mission Exp July 30, 2007 No. DD 0236404 ded through (800) 432-4254 loride Notery Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 420070

CHAS6

BLZ44065

0417022225 Page: 2 of 2

## **UNOFFICIAL COPY**

## Tiegn' Description

419 N. Pine St., Mt. Prospect, Il. 60056 of premises commonly known as \_

> Lot 47 in H. Roy Berry Co's First Addition to Castle Heights, a Subdivision of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 and the North 95.02 feet of the East 1/2 of the Southwest 1/4 all in Section 34, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois. 4-130.
>
> Octoor
>
> County Clerk's Office

03/34-130-002-0000 PIN: