## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0077870566



Eugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Date: 06/18/2004 03:53 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ERIC MCGGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION

bearing the date 00/28/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020985487 Illinois in Book Fage The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this datisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1021 DES PLAINES

FOREST PARK, IL 60130

PIN# 15-13-300-026 VOL. 163

dated 06/07/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Vice President Asst.

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/07/04 the Asst. Vice President by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. M. RY JO MCGOWAN Notary Profit State of Florida Commission Exp. July 30, 2007 No. DD 0238404

on behalf of said CORPORATION.

Mary Jo McGowan \_\_\_ Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0077870566

UNIT C206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26146887, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office