

UNOFFICIAL COPY

When Recorded Mail To
BARRINGTON BANK & TRUST CO.

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



Doc#: **0417029034**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/18/2004 08:38 AM Pg: 1 of 2

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3
3

Property of Cook County Clerk's Office

[Space Above This Line For Recording Data] LOAN #: 0519746619
PARCEL NUMBER: 02-36-417-050-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **HSBC MORTGAGE CORPORATION (USA)**
whose address is **2929 WALDEN AVE. DEPEW, NY 14043**

all beneficial interest under that certain Mortgage dated the **26TH** day of **MAY, 2004**, executed by
BRIAN K. MORRIS, UNMARRIED

as Borrower, to
BARRINGTON BANK & TRUST CO. N.A.

⁰⁴¹⁷⁰²⁹⁰³⁴, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK**
County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated **MAY 26, 2004**

BARRINGTON BANK & TRUST CO. N.A.

By *[Signature]*
W BRADLEY STETSON
Its **PRESIDENT**

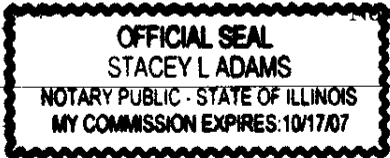
STATE OF ILLINOIS }
}
}
}
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **W BRADLEY STETSON**, the **PRESIDENT**,
and by _____, the _____,
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **26TH** day of **MAY, 2004**.

[Signature: Stacey L. Adams]
Residing at: *[Signature: McHenry County]*



My Commission Expires: _____
DOCUATK 05/13/98
DOCUATK VTX 12/12/2000

AT G Search
33 N. Dearborn
#650
Chicago, Illinois 60602

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LEGAL DESCRIPTION

Loan No.: 0519746619

Borrower: BRIAN K. MORRIS

LOT 2632 IN ROLLING MEADOWS UNIT NO. 17, A SUBDIVISION OF SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-36-417-050-0000

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