

# UNOFFICIAL COPY

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RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0417029293  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/18/2004 12:33 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

JAMES T WALLACE  
RYLAN A MARTIN  
5733 W SUPERIOR ST  
CHICAGO IL 60644-1043

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto James Wallace and Rylan Martin, 5733 West Superior, Chicago, IL 60644, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of October, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0330229158, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 35 AND THE WEST 9 1/2 FEET OF LOT 34 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTINVILLE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 5733 West Superior, Chicago, IL 60644. The Real Property tax identification number is 16-08-205-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-205-028

Address(es) of premises: 5733 WEST SUPERIOR, CHICAGO, IL 60644

Witness Our hand and seal, this 10TH day of JUNE 2004

By: [Signature] (Name & Title) ASSISTANT VP (SEAL)  
KORNI HAACKER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

JD

**BOX 333-CTI**

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

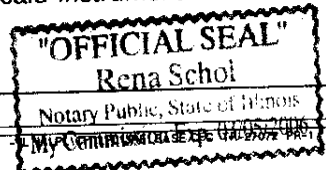
Loan No: 25906999570

(Continued)

STATE OF ILLINOIS )  
 )ss  
 COUNTY OF KANE )

On this 10TH day of JUNE, 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASSISTANT VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena Schol Residing at \_\_\_\_\_



Property of Cook County Clerk's Office