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Doc#: 0417033036  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/18/2004 07:44 AM Pg: 1 of 4

2013 8223570/24058333 J

**MODIFICATION AGREEMENT**  
**LOAN NUMBER: 88-1003678**

This agreement, made this the **9TH** Day of **JUNE, 2004** by and between the Mortgagee, **NORTH FEDERAL SAVINGS BANK**, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) **FINLAY GRAHAM AND REANTE GRAHAM, HIS WIFE, AS TENANTS BY THE ENTIRETY** representing themselves to be the owner(s) of the real estate hereinafter and in said mortgage described:

**LOT 42 IN BLOCK 11 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944, AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS**

**COMMONLY KNOWN AS: 202 LINCOLN STREET  
GLENVIEW, IL 60025**

**PERMANENT TAX ID NO.: 09-12-435-042**

**WITNESSETH:**

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated **APRIL 22, 2003** and recorded **MAY 6, 2003** in the recorder's office of **COOK** County, Illinois as Document Number **031260212**, conveying to **NORTH FEDERAL SAVINGS BANK**, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated **APRIL 22, 2003** in the amount of **THIRTY SIX THOUSAND AND 00/100 (\$36,000.00)**

WHEREAS, the interest will now be calculated at the rate of **PRIME + 1.0%** (as it is published in the Wall Street Journal monthly) for the remaining term of the loan.

WHEREAS, the maturity date for the above referenced mortgage is the **26TH** Day of **APRIL, 2008**.

**BOX 323-CT**

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008223510 NA  
**STREET ADDRESS:** 202 LINCOLN STREET  
**CITY:** GLENVIEW **COUNTY:** COOK  
**TAX NUMBER:** 09-12-435-042-0000

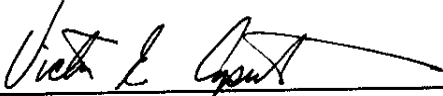
**LEGAL DESCRIPTION:**

LOT 42 IN BLOCK 11 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944, AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS.

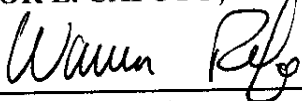
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**NORTH FEDERAL SAVINGS BANK**



**VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT**



**WARREN RIFE, ASSISTANT VICE PRESIDENT**

STATE OF ILLINOIS  
COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of **NORTH FEDERAL SAVINGS BANK**, and **WARREN RIFE**, is personally known to me to be the **ASSISTANT VICE PRESIDENT** said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledge that such **EXECUTIVE VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.  
Given under my hand and notarized this the **9TH** Day of **JUNE, 2004**



**NOTARY PUBLIC:**

My Commission Expires:



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**AND NOW THEREFORE**, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay **NORTH FEDERAL SAVINGS BANK**, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of **THIRTY SIX THOUSAND AND NO/100 (\$36,000.00)**, with interest calculated at the rate of **PRIME + 1.0%** (as it is published in the Wall Street Journal monthly) for the remaining term of the loan as was stated in the original Promissory Balloon Note dated **APRIL 22, 2003**. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the **26TH** Day of **APRIL, 2008**.

**IN TESTIMONY WHEREOF**, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.

*Finlay Graham*  
 \_\_\_\_\_  
 FINLAY GRAHAM

6/9/04

*Reante Z. Graham*  
 \_\_\_\_\_  
 REANTE GRAHAM

6/9/04

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead  
 Given under my hand and official seal, this the **9<sup>TH</sup>** Day of **JUNE, 2004**.

\_\_\_\_\_  
 NOTARY PUBLIC

My Commission Expires: