

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/07/04

Doc#: 0417033191
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/18/2004 11:23 AM Pg: 1 of 2

Order Number: 1409 008224812

#8224812 | #24060578 su/dc 3/2

1. Name of mortgagor(s): YEFIM & ALLA LERNER HUSBAND & WIFE
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0323041094
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-19-331-011-0000
Common Address: 2033 W. MELROSE STREET, CHICAGO,
ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/2/04 by the above signed as (officer for/agent of) Chicago Title Insurance Company.

6/2/04 by the above signed

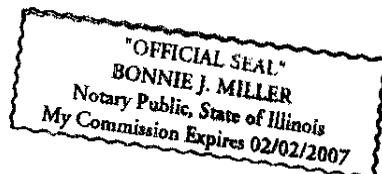
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

DINA CHAPMAN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



BOX 333-CTI

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Legal Description:

LOT 13 IN SUBDIVISION BLOCK 2 OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office