UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/10/04

Order Number: 1401 008225001

Doc#: 0417033269

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2004 02:10 PM Pg: 1 of 2

My 100Sec

1. Name of mortgagor(3).

JAME ANDREJKO

2. Name of original mortgagee.

ASSOCIATES

3. Name of mortgage servicer (if any): WAMU

4. Mortgage recording:

Vol.: rage: or Document No.: 93650080

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-15-219-016-0000

Common Address: 4113 WEST 57TH STREET, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 Telephone No.: (773) \$28-1816

(773)528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

Stiolog by Finan Predison as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 333-CT

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Legal Description:

LOT 5 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office