

UNOFFICIAL COPY

Record & Return to:
Contemporary Realty Solutions
1122 Lady Street, Ste .705
Columbia, SC 29201
Attn: S. Herring



Loan Number: 40014823
SERVICING NUMBER:

Doc#: 0417345135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/21/2004 01:33 PM Pg: 1 of 3

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS,
FREEDOM MORTGAGE TEAM, INCORPORATED

Hereinafter referred to as ASSIGNOR, TRANSFERS TO: **MIT LENDING**
Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038

All beneficial interest under that certain MORTGAGE dated **November 22, 2002** made and executed by
CARLOS J. CARTAGENA, UNMARRIED PERSON

Which said security instrument was recorded on **01/03/03** in Mortgage **BOOK # 4263 PAGE # 0006**
In the office of the County Clerk and Recorder of **COOK** County,
ILLINOIS describing the land therein as:
LOT 37 IN BLOCK 2 IN SUMMERS SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTH
WEST 1/4 (EXCEPT RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property address: 1921 N HARDING AVE, CHICAGO, IL 60647

Loan Amount: \$ 170,000.00

Assessor's Parcel #: 13-35-301-015-0000

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument
FREEDOM MORTGAGE TEAM, INCORPORATED, BY:
MIT LENDING, IT'S ATTORNEY IN FACT

By: _____
Name: **KELLY SCHUMANN**
Title: **ASSISTANT SECRETARY**

Attest _____

3pgs
my
JP

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STATE OF WISCONSIN
COUNTY OF DANE

ON APRIL 5, 2004 before me,

SUE MOORE
personally appeared

KELLY SCHUMANN

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

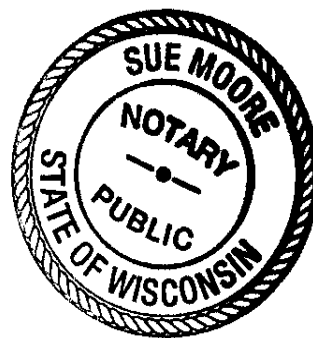
Sue Moore

SUE MOORE

Name (Typed or Printed)

Notary Public in for said State

COMMISSION EXPIRES: 01/13/08



THIS INSTRUMENT PREPARED BY: MIZ LENDING/ ZOE BLAIR
DEMING PARK BUILDING, 1350 DEMING WAY, 3RD FLOOR MIDDLETON, WI 53562

Cook County Clerk's Office

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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50408841

4. Legal Description:

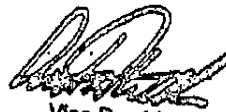
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PERMANENT INDEX NUMBER: 13-35-301-015-0000

Property of Cook County Clerk's Office

Member No.
2563

OMC
10492925



Vice President

SIGNATURE OF ATTORNEY