## **UNOFFICIAL COPY**

RETURN TO:					
Box No	o	<del></del>			
	No: <u>01-21-48058</u>	<del></del>			
¥	4321809/1				
_	433689M				



Doc#: 0417347075 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/21/2004 08:58 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby CEMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

DAVID K. BIELAWSKI, MARRIEL TO MAUREEN BIELAWSKI

of the County of <u>COOK</u> and the State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage deed bearing date the 27TH
day of AUGUST A.D., 1996, and recorded/registered in the Recorder's/Registrar's Office of CUCK County, in the State of Illinois, as Document Number 96660076
Recorder's/Registrar's Office of County, in the State
of Illinois, as Document Number 96660076 XAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
^^^^ <i>\</i> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
<i>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</i>
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in the County of <u>COOK</u> and State of Illinois, as follows:
to wit: LOT 1 IN BLOCK 3 IN FRANK SERAFINE'S FIRST ADDITION IN THE SOUTHEAST + OF THE
SOUTHEAST & IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, (EXCEPT THE WEST 126.50 FEET
THEREOF), ALSO THE WEST 193 FEET OF THE SOUTHWEST & OF THE SOUTHWEST & OF SECTION 35,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
210011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0417347075 Page: 2 of 2

## **UNOFFICIAL COPY**

PROPERTY ADDRESS: 16 N. L	LOUIS, MOUNT PROSPECT, ILL	INU1S
PERMANENT INDEX NUMBER 03	3-34-427-009-0000	.*
IN TESTIMONY WHEREOF, the its corporate seal to be Asst. Vice President attesseal to be hereto affixed 20 04.	affixed and these pres sted by its Asst. Secr	ents to be signed by its etary, and its corporate
HOYNE SA	AVINGS BANK, BY:	ul C. Valla
HOTHE 3/	VINGS BAIR, DI.	Asst., Vice President
(SEAL)	ATTEST: Jan	rela Sutton
70		Asst. Secretary
	) <u>~</u>	
State of Illinois)	I. the undersigned, a	Notary Public in and
County of C o o k)	for sad County, in t	he State aforesaid, DO
	HEREBY LERTIFY that _	
		ne to be the Asst. Vice NVINGS BANK, and
		, Asst. Secretary,
(SEAL)	personally known to m	ne to be the same persons
	whose names are subso	ribed to the foregoing in Fore me this day in perso
	and severally acknow	ledged that as such office
they signed and delivered	the said instrument a	such officers of said
corporation and caused th	e corporate seal of sa	ald corporation to be af-
fixed thereto, pursuant t of said corporation as th	o the authority given	by the Board of Directors
and voluntary act and dee	d of said corporation	, for the uses and the
purposes therein set fort	h.	U <sub>Sc.</sub>
GIVEN under my hand and N	otarial Seal this 28	TH day of APPAI
A.D., 20 04 .		
	/ M	He Swort
		Notary Public
		CEAL"
THIS INSTRUMENT WAS PREPA	RED BY:	"OFFICIAL SEAL &
DONNA I MODUMAN	<b>X</b>	COLETTE LIPPETA
DONNA J. WORKMAN		
HOYNE SAVINGS BANK		My Commission Explicit
4786 North Milwaukee Aven Chicago, Illinois 60630-	ue 3693	