



Doc#: 0417347010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/21/2004 07:19 AM Pg: 1 of 2

Date: March 11, 2004

1. Information Concerning Mortgage(s) Is as Follows:

C/2 M

Mortgage dated 7/23/2003 and recorded 8/12/2003 as Document No.0322426011 made by NAIMAT ABBAS TO GATEWAY FINANCIAL CORPORATION to secure an indebtedness in the amount of \$91,000.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagor or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
- 5. The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

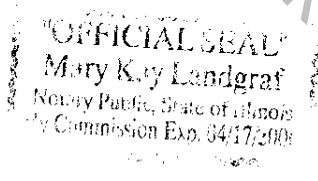
By: Shirley Rezack

Telephone No.: (708) 388-3850

Shirley Rezack

State of Illinois

County of Cook



This instrument was acknowledged before me on March 11, 2004 by Shirley Rezack as agent of Xpress Title Services, Inc.

Mary Kay Landgraf

Signature of Notary

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 60452

Return To:

NAIMAT ABBAS
8845 S. CALUMET AVE
CHICAGO, IL 60619

2

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2004040123

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 15 IN BLOCK 2 IN W.K. GORES SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-03-114-040-0000

Property of Cook County Clerk's Office