

Recording Requested By:
Chase Manhattan Mortgage Corporation

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When Recorded Return To:
GERARDO F ROMO
PO BOX 08090
CHICAGO, IL 606080001

Doc#: 0417348171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 01:19 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 1681364 "ROMO" Lender ID: 187/2688364 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by GERARDO F ROMO AND RAQUEL ROMO, HIS WIFE, IN JOINT TENANCY, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 04/18/1997 Recorded: 04/28/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97289121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 16-2/3 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-01-217-027

Property Address: 4222 S WASHTENAW AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

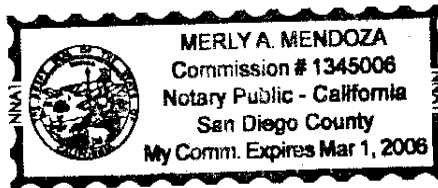
ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On May 14th, 2004

By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On May 14th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
Merly A. Mendoza
MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Handwritten notes: 3-1, P. 2, my, (M)

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Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**