

# UNOFFICIAL COPY



**Prepared By:**

AMERIHOM MORTGAGE  
COMPANY LLC  
10400 W. HIGGINS RD., #101  
ROSEMONT, IL 60018

**Doc#:** 0417301019  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/21/2004 08:34 AM Pg: 1 of 3

**After Recording Return To:**

AMERIHOM MORTGAGE  
  
10400 W. HIGGINS RD., #101  
ROSEMONT, IL 60018

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 10367347

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 11, 2004 to secure payment of TWO HUNDRED THIRTY  
FOUR THOUSAND FOUR HUNDRED FIFTY AND NO/100.  
(U.S. 234,450.00 ) executed by CHERYL ANN GRZECH, AN UNMARRIED WOMAN

to AMERIHOM MORTGAGE COMPANY LLC ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0417301018 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-17-237-014-1072 + 17-17-237-014-1018

Commonly known as: 400 S. GREEN STREET, #405+67  
CHICAGO, IL 60607

IS AMERICAN MORTGAGE

738514

5/5

3KJ

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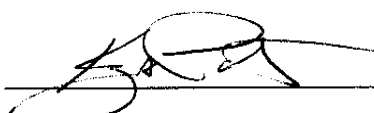
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AMERIHOM MORTGAGE  
COMPANY LLC

(Assignor)

\_\_\_\_\_  
Witness

By:   
(Signature)

\_\_\_\_\_  
Witness

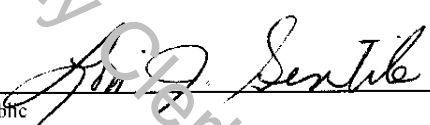
KERRY A. PASTORE  
SENIOR VICE PRESIDENT

STATE OF IL

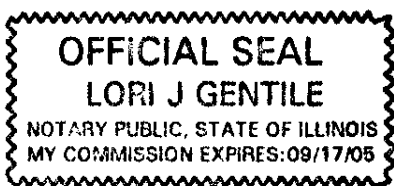
COUNTY OF Cook

On MARCH 11, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared KERRY A. PASTORE, known to me to be the SENIOR VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

  
Notary Public

My Commission Expires: 9/17/05



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT NOS. 405 AND G-7, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY, RECORDED AS DOCUMENT NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN SUCH DECLARATION AND PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

Permanent Index #'s: 17-17-237-014-1018 and 17-17-237-014-1072 Vol. 0591

Property Address: 400 South Green, #405 and G-7, Chicago, Illinois 60607

Property of Cook County Clerk's Office