

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
JOSE A MATA  
10418 SA AVE H  
CHICAGO, IL 60617

Doc#: 0417308213  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 03:53 PM Pg: 1 of 2



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## SATISFACTION

WFHM - CLIENT 708 #:0024147688 "MATA" Lender ID:705915/055817629 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by JOSE A MATA, A MARRIED PERSON originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2003 Recorded: 12/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334410125, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

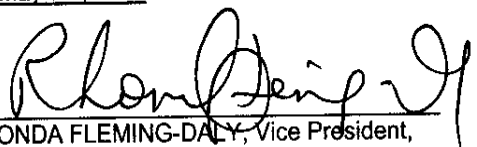
Legal: UNIT 214 AND GARAGE UNIT GU-10 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010389013 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIAN IN COOK COUNTY ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.  
APN: 17-28-107-0088-0000

Assessor's/Tax ID No. NYA

Property Address: 2301S ARCHER AVE #21, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc.  
On May 7th, 2004

By:   
RHONDA FLEMING-DALY, Vice President,  
Loan Documentation

SY  
PQ  
SN  
M.Y  
16/12

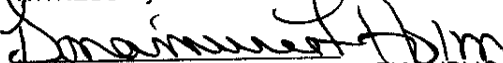
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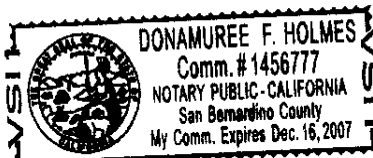
SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On May 7th, 2004, before me, <<DONAMUREE F. HOLMES>>, a Notary Public in and for San Bernardino in the State of California, personally appeared RHONDA FLEMING-DALY, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONAMUREE F. HOLMES, NOTARY PUBLIC  
Notary Expires: 12/16/2007 #1456777



(This area for notarial seal)

Prepared By: Patsy Hammon, WELLS FARGO HOME MORTGAGE 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407  
800-572-3358