Doc#: 0417310092

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 06/21/2004 01:35 PM Pg: 1 of 4

Commonwealth Edison Company Real Estate Services & Facility Dept. Three Lincoln Centre, 4th Floor Oakbrook Terrace, IL 60181 Attn: Edward W. Malstrom

(Reserved for Official Use)

(Re.

UNOFFICIAL COPM

THE GRANTOR, COMMON WEALTH EDISON COMPANY, an Illinois corporation, with offices at Three Lincoln Centre, Oakbrook Terrace, Illinois 60181, for the consideration of Ten Thousand and no/100tine (\$10,000.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of the such corporation, CONVEYS and QUIT CLAIMS to THE VILLAGE OF ENDIAN HEAD PARK, an Illinois municipal corporation, whose address is 201 Acacia Drive, Indian Head Park, Il. 60525, all of Grantor's right, interest and interest in and to the Real Estate legally described on Exhibit "A" attached hereto and situated in Cook County, State of Illinois.

TO HAVE AND TO HOLD FOREVER.

EXEMPT UNDER PROVISIONS OF PARAGRAPH B SECTION 4, REAL ESTATE TRANSFER ACT.

DATE: 1/00 / 2004

IN WITNESS WHEREOF, said Grantor has caused this Quit Claim Deed to be

executed on this 5th day of April, 2004.

70th Place Wolf Road Village of Andran Hord Purk

ATGF, INC.

UNOFFICIAL COPY

COMMONWEALTH EDISON COMPANY, an Illinois corporation	Send subsequent tax bills to:
By Jok Horker	Village of Indian Head Park 201 Acacia Drive Indian Head Park, IL 60525
Name: JOhn T. HOOKER	Please return this instrument to:
Title: Sr. UICEPresident	Quinlan & Carroll, Ltd. 30 North LaSalle Street Chicago, IL 60602 Attn: Nicholas G. Grapsas
STATE OF ILLINOIS	
COUNTY OF COOK	
I, Traci L Marvel C, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jan T. Hooker, the St. Vice President Commonwealth Edison Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act and as the free and voluntary act of Commonwealth Edison Company for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 544 day	of April 1,2004)
"OPFICIAL SEAL" TRACI L. MARRELLA Notary Public, State of Illinois My Commission Expires 4/13/07	Notary Public Traci L Marvela Printed Name
My Commission Expires: 4/13/2007	

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

THE WEST 205 FEET (EXCEPT THE SOUTH 42.66 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 100 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION FOR A DISTANCE OF 343.57 FEET TO A POINT; THENCE SOUTH EASTERLY FOR A DISTANCE OF 113.28 FEET AND FORMING AN ANGLE OF 107 DEGREES 49 MINUTES BY TURNING FROM RIGHT TO LEFT FROM THE PROCEEDING COURSE; THENCE WEST ALONG A LINE PARALLEL TO THE FORTH LINE OF SAID SECTION 29, FOR A DISTANCE OF 377.92 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 29; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 29 FOR A DISTANCE OF 107.85 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLII IOIS.

PARCEL 2:

THE EAST 60 FEET OF THE WEST 265 FEET (EXCEPT THE SOUTH 42.66 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 100 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION FOR A DISTANCE OF 343.57 FEET TO A POINT; THENCE SOUTH EASTERLY FOR A DISTANCE OF 113.28 FEET AND FORMING AN ANGLE OF 107 DEGREES AND 49 MINUTES BY TURNING FROM RIGHT TO LEFT FROM THE PROCEEDING COURSE; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION 29, FOR A DISTANCE OF 377.92 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 29; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 29 FOR A DISTANCE OF 107.85 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 18-29-100-062

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or grantor's agent affirms that, to the best of grantor's knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May $\frac{1}{2}$, 2004

Signature:

Grantor or Agent

SUBSCRIBED AND SWORN TO

before me this 4th day of May

. Mar et a thai mar et

2004.

OFFICIAL SEAL
JACQUELINE J WALSKO

NI)TARY PUBLIC, STATE OF ILLINOIS W COMMISSION EXPIRES:04/22/06

The grantee or grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

2004.

Dated: May 4_, 2004

Signature:

Grantee or Agent

SUBSCRIBED AND SWORN TO

before me this An day of Unu

Notary Public

SHAUNA R SNYDERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03-09-07