## UNOFFICIAL COPY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0417313046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/21/2004 10:10 AM Pg: 1 of 2

50/1/C0

SATISFACTION

WASHINGTON MUTUAL - CL. ENT. 908 #:0612064402 "FERNANDEZ" Lender ID:F27/365/1688483379 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GLANCE FERNANDEZ AND VINISHA FERNANDEZ, HUSBAND AND WIFE, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/08/2003 Recorded: 06/24/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0317550201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 13-379-B IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NUMBER 92761699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

Assessor's/Tax ID No. 06-24-201-037-1090

Property Address: 379 MAIDSTONE CT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 9th, 2004

N STATON, Assistant Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal

Notary Expires:



(This area for notarial seal)

Openin or Cook County Clerk's Office Prepared By: Bridge, Pa II, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937