



0417313068

WHEN RECORDED
FORWARD TO:

Doc#: 0417313068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/21/2004 10:53 AM Pg: 1 of 3

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CYLENTHIA L. HOYRD, SINGLE & JOHN T. CLARK III, SINGLE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand and whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of JUNE, A.D. 2000, and recorded SEPTEMBER 12, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00704854, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 20-03-416-027
Loan Number: 95101001071

Property Address: 4508 S. FORESTVILLE AVENUE
CHICAGO, ILLINOIS 60653

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized Signer, this 25TH
day of MAY, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Karem Nava
KAREM NAVA, Authorized Signer

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PS
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MAY
JHL

UNOFFICIAL COPY

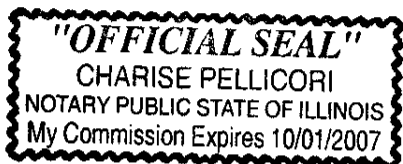
STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25TH day of MAY, A.D. 2004.

Charise Pellicori

CHARISE PELLICORI, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION, "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SERVICES. 2965 NORTH MILWAUKEE AVENUE, CHICAGO IL 60618 CP.

UNOFFICIAL COPY

THIS MORTGAGE (Security Instrument) is dated June 15, 2000. The Borrower is Cynthia L. Ford, single & John T. Clark III, single ("Borrower"). This Security Instrument is given to Neighborhood Lending Services, which is organized and existing under the laws of Illinois, and whose address is 747 North May, Chicago, IL 60622 ("Lender"). Borrower owes Lender the principal sum of One Hundred & Seventy Two Thousand 00/100 Dollars (U.S. \$172,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

SAS - A DIVISION OF INTERCOUNT

LOT 2 IN CLARK AND TRAINER'S SUBDIVISION OF LOTS 10 TO 13 AND THE NORTH 22 FEET OF LOT 14 OF BLOCK 2 OF JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR SUBDIVISION COVERING THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID # 20-03-416-027-

which has the address of 4508 S. Forrestville Avenue, Chicago, Illinois 60653
 ("Property Address"); (Street) (City) (Zip Code)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90
 Initials CF

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(E) Payment of Note Holder's Costs and Expenses
 If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or by mailing it by first class mail to me at the Property address above or at a different address if I give the Note Holder a notice of my different address.

Any notice that must be given to the Note Holder under this Note will be given by mailing it by first class mail to the Note Holder at the address stated in Section 3(A) above or at a different address if I am given a notice of that different address.

MULTISTATE FIXED RATE NOTE - Single Family-FMMA/FHMC UNIFORM INSTRUMENT FORM 3290 12/83

Property of Cook County Clerk's Office