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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0417313081 Eugene "Gene" Moore Fee: \$26.00 **Jook County Recorder of Deeds** Date: 08/21/2004 10:55 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereefis hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT C. ZIMMERMAN AND FAMELA J. ZIMMERMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demard whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of AUGUST, A.D. 2000, and recorded SEPTEMBER 6, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00690575, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows 15 wit:

Legal Description: LOT 43 IN 2ND UNIT TOEPFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSLIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 29-27-411-013

Loan Number: 87121

Property Address: 39 ARAPAHO DRIVE

THORNTON, IL 60476

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 7TH day of JUNE, A.D. 2004.

DAN THOMAS, Authorized Signer

0417313081 Page: 2 of 2

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7^{TH} day of JUNE, A.D. 2004.

OFFICIAL SEAL

CHARISE FELLICORI

ARV PUBLIC STATE OF ILLINOIS

ARV PUBLIC STATE OF ILLINOIS

CHARISE PELLICORI, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OF FICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK 2965 NORTH MILWAUKEE AVENUE, CHICAGO IL 60618 CP.