UNOFFICIAL COPY

PREPARED BY:

RESIDENTIAL TITLE SERVICES 1910 SOUTH HIGHLAND STE 202 COOK, IL

RECORD AND RETURN TO:

ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD JACKSONVILLE, FL 32256 00180101

LOAN NO.: 20206846



0417313008 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds

Date: 06/21/2004 09:21 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

, executed by

Rec. inst. COOKCounty Records.

Jort's Office

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned ir and to that certain Real Estate Mortgage dated

LOUISE DOXY , A SINGLE WOMAN

PLEASE RECORD FIRST

FIRST NLC FINANCIAL SERVICES, LLC to

a corporation organized under the laws of THE STATE OF FIORIDA and who's principal place of business is

700 W HILLSBORO BLVD, B1 #204, DEERFIELD B.F.A.CH, FL 33441

and recorded in Liber

State of

page(s)

described as follows:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 6947 SOUTH CARPENTER STREET, CHICAGO, IL 60621

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0417313008 Page: 2 of 3

UNOFFICIAL COPY

Witness:
Witness:
me, the undersigned, a Notary Public in and for said County and State Sr. Vice President and Emilia Arillo, known to me to be Assistant hir instrument, that the seal affixed to said instrument is the corporate d seal of a behalf of said corporation pursuant to it's by-laws or a dedges sa'd instrument to be the free act and deed of said corporation.

My Comission Expires



DIANE PERRYS -Notary Public

county, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

- FILE NO. RI111955

EXHIBIT "A"

THE NORTH 9 FEET OF LOT 35 AND THE SOUTH 19 FEET OF LOT 36 IN POWELL AND MASON'S RESUBDIVISION OF ALL OF LOTS AND THE VACATED ALLEY IN BLOCK 9 IN LEE'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Openin of Coot County Clert's Office COMMONLY KNOWN AS: 6947 SOUTH CARPENTER