

# UNOFFICIAL COPY



Doc#: 0417313153  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2004 12:49 PM Pg: 1 of 3

Record and Return to:  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

*Lasalle Bank National Association*  
a corporation organized and existing under the laws of  
whose address is *135 S. Lasalle St. Suite 1625 Chicago, IL 60603* (herein "Assignee"),  
a certain Mortgage dated July 8, 2003  
*MUSA KAMARA, unmarried man*, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'  
(A.P.N. #: 20-03-416-008)

Parcel ID#:20-03-416-008

Property Address: 4523 SOUTH VINCENNES AVENUE, CHICAGO, ILLINOIS 60653

such Mortgage having been given to secure payment of FIFTY-EIGHT THOUSAND AND 00/100

*recorded 8-18-03*

(Include the Original Principal Amount)

(\$ 58,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No. *0323020219*) of the *official* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

*SY  
PB  
MY  
JRN  
CN*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7-18-03

Witness Blanca Rodriguez

Witness [Signature]

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By: [Signature]

(Signature)

**Dana Lantry**  
Asst. Vice President

Property of COOK County Clerk's Office

State of California  
County of Orange

This instrument was acknowledged before me on 7-18-03

by

**Dana Lantry**  
Asst. Vice President

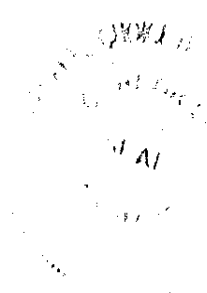
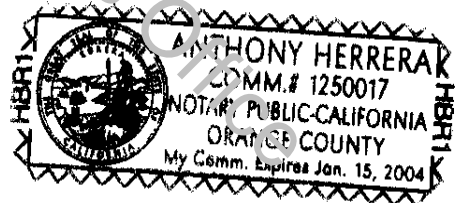
as

of

PEOPLE'S CHOICE HOME LOAN, INC.

[Signature]

995W(IL) (0109)



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10057097-

Kamara  
11 924719

Exhibit "A"

LOT 6 IN BARRY AND FELLOWS SUBDIVISION OF LOTS 6 TO 9 INCLUSIVE IN  
BLOCK 2 IN JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN  
CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH  
WEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE  
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

20-03-416-008

Issued by:

Property of Cook County Clerk's Office