

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
MUSA KAMARA  
4523 S VINCENNES AVE  
CHICAGO, IL 60653

Doc#: 0417313154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 12:49 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #. 100001513 "KAMARA" Lender ID:K50001/109845131 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association for the Structured Asset Investment Loan Trust Series 2003 BC11 holder of a certain mortgage, made and executed by MUSA KAMARA, UNMARRIED MAN, originally to PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 07/08/2003 Recorded: 08/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323020219, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

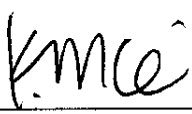
Legal: LOT 6 IN BARRY AND FELLOW'S SUBDIVISION OF LOTS 6 TO 9 INCLUSIVE IN BLOCK 2 IN JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-03-416-008

Property Address: 4523 SOUTH VINCENNES AVENUE, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association for the Structured Asset Investment Loan Trust Series 2003 BC11 POA: 06/16/2004 as Instrument No.: 0407813086  
On June 4th, 2004

By:   
KARIE MCCLAIN, Vice President Loan  
Documentation

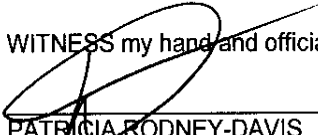
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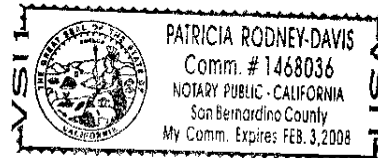
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STATE OF California  
COUNTY OF San Bernardino

On June 4th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Manuel Perez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office