

# UNOFFICIAL COPY



0417313185

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0417313185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 02:56 PM Pg: 1 of 2

L#:6162020405

The undersigned certifies that it is the present owner of a mortgage made by **JESUS GUTIERREZ & ALICIA GUTIERREZ** to **USA MORTGAGE CORPORATION** bearing the date 04/25/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94347407. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

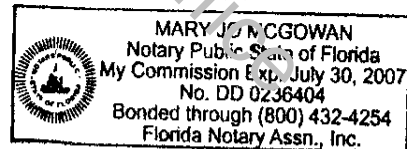
SEE EXHIBIT A ATTACHED  
known as:2643 N. DRAKE AVE. CHICAGO, IL 60647  
PIN# 13-26-410-006 VOL. 355

dated 05/20/04  
WASHINGTON MUTUAL BANK,FA SUCCESSOR BY MERGER TO BANK UNITED

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/20/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK,FA  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DI 6777D LZ

SV  
22  
511  
J.M.

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A.L.F.A. LENDER'S FORM

## SCHEDULE A

Number S1380557

Amount of Policy \$100,734.00

Date of Policy: April 19, 1994

1. Name of Insured:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

JESUS GUTIERREZ AND ALICIA GUTIERREZ, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED APRIL 15, 1994 AND RECORDED APRIL 19, 1994 AS DOCUMENT NUMBER 94-347407, MADE BY JESUS GUTIERREZ AND ALICIA GUTIERREZ, HUSBAND AND WIFE, TO USA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, TO SECURE AN INDEBTEDNESS OF \$100,734.00; ASSIGNMENT OF MORTGAGE TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, RECORDED AS DOCUMENT NUMBER 94-347408; AND ASSIGNED TO RESOURCE BANCSHARES MORTGAGE GROUP, INC., RECORDED AS DOCUMENT NUMBER 94-347409.

5. The land referred to in this Policy is described as follows:

THE SOUTH 17 FEET OF LOT 40 AND THE NORTH 10 FEET OF LOT 39 IN S. S. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOTS 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES IN THE NORTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE COMPANY  
OF ILLINOIS  
120 WEST MADISON STREET  
CHICAGO, IL 60602  
(312) 977-2600

Countersigned:

  
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.