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17930023



Doc#: 0417315040 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/21/2004 11:27 AM Pg: 1 of 4

O CONT ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE ocument Colonia Coloni

Document Title)

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Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

18930023

Loan Number: 0002493686

### ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Com, an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 8566100 Mortgage Electronic Registration Systems, Inc. its successors 4752 and assigns, P.O. Box 2026 Flint, Michigan 48501-2026

original principal amount of \$	72,000.00	, and are in the
described and identified by the following	Owing name (s) of the mortgagor (s)	The Mortgage is
as recorded in Cook	owing name (s) of the mortgagor (s), ins	strument number, and/or book numb State:
Mortgagor (s) KELI PHILLIPP  Macrice	Instrument Number	Book & Page
•	National City Mortgage Co., has herei	
September	20(3) National City Morrgage Co., has hereu	into set its hands this 6 day
WITNESS:	NATIONAL	CITY MORTGAGE C***
Pircar	By: 70	relet Schang
Haven Hensley State of OHIO	Name: Tron	SCHANEY VERY SHIPPER
County of MONTGOMERY	) SS: )	14,
On this 6	day of September	2003
	y Public in and for said County and Star	te, personally appeared
for and on behalf of National City M	Ortgage Ca and dula and	
foregoing Assignment of Mortgage a	and Promissory Notes as id a	so acknowledged the execution of the
nerein contained.	and Promissory Notes as its voluntary ac	and deed for the uses and purpose
	SHARON L WENGER	alluge-
My Commission Expires: 07/05/	U5 My County of	y Public / Residence: MONTGOMERY
This Instrument Prepared by: NATION Return to: National City Mortgage Control of the National City Mortgage Control of City M	ONAL CITY MODICAGE CO.	



3232 NEWMARK DRIVE Prepared by Todd Share Title: Deliver Phone:

MIN: 1003696100 35661007

MERS Phone: 1-888-679-6377

0417315040 Page: 3 of 4

### **UNOFFICIAL COPY**

= AST 20 FEET THEREOF) IN TOOM OF SECTION IN MERIDIA

LOT 57 AND LOT 58 (EXCEPT THE EAST 20 FEET THEREOF) IN THE SU OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWN NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO COUNTY, ILLINOIS.

0417315040 Page: 4 of 4

# **UNOFFICIAL COPY**

PID: 35-16-204-009

LOT 57 AND LOT 58 (EXCEPT THE FAST 20 FEET THEREOF) IN THE SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEE'S SUDDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N18930053-03CM0

ASSIGNMENT DE MO LOAN# 856618и US Recordings