

UNOFFICIAL COPY

Doc#: 0417315068

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/21/2004 01:03 PM Pg: 1 of 4

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 26<sup>TH</sup> day of March, 2004 between ALISON J. ZEHR, unmarrier ("Borrower / Mortgagor") and "MERS" is Mortgage Electronic Registration Systems, Inc. as nominee for Lenger and Lender's successors and/or assigns. ("Mortgagee") and TAYLOR, BEAN & WHITAKER MORTGAG' CORP. ("Lender") amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Iccurument"), and Timely Payment Rewards Rider, if any, dated February 4, 2004 and recorded in Official Records Bool n'a, Page n/a, and/or Document / Instrument Number 05147038, of the Official Records of Cook County, Illinois State or other Jurisdiction and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined thereon as the "Property", located at:

1215 Lunt, Unit 1-A, Chicago, Illinois 60626

the real property described being set forth as follows:

UNIT 1215-IA AS DELINEATED ON SURVEY OF THE FO'LOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 14 AND 15 IN W D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1, IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE TH'RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ELL'IBIT "A" TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/27/79 AND KNOWN AS TRUST NO. 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25,246,455, TOGETHER WITH AN UNDIV DED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERATION AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION MADE BY EXCHANGE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 34499 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25,246,455.

PIN #: 11~32~114~O31-1OO1

\*\* THE SOLE PURPOSE OF THIS MODIFICATION IS TO CHANGE THE MONTHLY PAYMENT AMOUNT. ALL OTHER TERMS REMAIN THE SAME.

MORTGAGE MODIFICATION AGREEMENT

Prepared by and Return to: Taylor, Bean & Whitaker Mortgage Corp. 1417 N. Magnolia Avenue, Ocala, Florida 34475

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## **UNOFFICIAL COPY**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of March 26, 2004, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 36,639.67, consisting of the amount(s) loaned to Borrower by Mortgagee and/or Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Mortgagee and/or Lender, Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.875 percent, from March 26, 2004. Borrower promises to make monthly payments of principle and interest of U.S. \$ 216.74, beginning on the 1<sup>st</sup> day of April, 2004, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 5.875 percent will remain in effect until principal and interest is paid in full. By executing this Agreement, Borrower waives any Timely Payment Rewards rate reduction to which Borrower may be entitled. If on March 1, 2034 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. Borrower will pairs such payments at: Taylor, Bean & Whitaker Mortgage Corp., 1417 North Magnolia Avenuc, Ccala, FL 34475 or at such other place as Mortgagee and/or Lender may require.
- 4. If all or any part of the I repenty or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Mortgagee and/or Lender's prior written consent Mortgagee and/or Lender may require immediate payment in full of all sums secured by this Security Inst. ur.ent.
  - If Mortgagee and/or Lender exercised this option, Mortgagee and/or Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Mortgagee and/or Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.
- 5. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenant; and agreements to make all payments of taxes, insurance, premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in paragraph No. 1 above:
  - a) all terms and provisions of the Note and Security Instrument (if any) providing it, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note including, where applicable, the Timely Payment Rewards rate reduction, as described in paragraph 1 of the Timely Payment Rewards Addendum to Note and paragraph A-1 of the Timely Payment Rewards Rider. By executing this Agreement, Bo rower waives any Timely Payment Rewards rate reduction to which Borrower may have otherwise been entitled; and
  - b) all terms and provisions of any adjustable rate rider, or Timely Payment Rider, where applicable, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Mortgagee and/or Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

MORTGAGE MODIFICATION AGREEMENT

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## **UNOFFICIAL CC**

By signing this Agreement, Mortgagee and/or Lender and I agree to all of the above and acknowledged receipt of

IN WITNESS WHEREOF	, the parties have here	unto set their hands and	seals.
Motion	)	Per V	P = .
WITNESS	BC	RROWER: ALISON	ZEHR
The M	naly	O	
WITNESS	$\int \overline{BC}$	ORROWER:	
State of TLLINIS			
County of County on this day personally and	sound because and	• •	
and who executed the wit	hin and foregoing inc	SON J. ZEHR, to me	known to be the individual(s) described in edged that he/she/they signed the same as
his/her/their free and volun	tary act and deed, for the	he uses and purposes the	edged that he/she/they signed the same as erein mentioned.
Given under my hand ar	ld official seal this	installment	wledged before me this Hu day of
11 A& CM , 2004	0.5	misurantent was acknow	wledged before me this day of
		Notary Public:	Jus Wio
My commission armines A		rouny rubile.	"OFFICIAL SEAL"
My commission expires:			Ronald James Lewis Notary Public, State of Illinois
IN WITNESS WHEREOF,	the parties have hereur	nt) set their hands and so	Cook County  Als  My Commission Expires 9-20-2005
		TAV OF DE A	My Commission Expires 9-20-2003
Transform		IAILU, BEAN	WHITAKER MORTGAGE CORP.
WITNESS) Tracy Vance	_	Nother Soud V	<u></u>
haminglion	7	Nathan J. Sai de, V	
WITNESS: Kala W	<u>^</u> /illiams	(	
State of Florida	dijis		(O <sub>f</sub> )
County of Marion			4
Before me, the undersigned,	a Notary Public in and	for the said County and	State, personally appeared NATHAN J.
named herein which execute	being duly sworn by r	ne, did say that he is the	State, personally appeared NATHAN J. e VICE-PRESIDENT of the corporation
said corporation; and said ins	trument was signed or	de-1.1	o said instrument is the corporate seal of
a resolution of its Board of I corporation.	Directors and that he a	cknowledges said instru	aid corporation pursuant to its by-laws or iment to be the free act and dead of said
Given under my hand an	d official seal this	instrument was sales	owledged before me this 3/5 of
		ackn	owledged before me this 31 of
		Sheer	In alexander
		/ Sup i	in augustel

otarx Public:

GAYE ANNE ALEXANDER MY COMMISSION # DD 287589

EXPIRES: February 4, 2008
Bonded Thru Notary Public Underwriters

MORTGAGE MODIFICATION AGREEMENT

My commission expires: 4412008

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## **UNOFFICIAL C**

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 31 day of MARCH.

"MERS" MORTGAGE ELECTRON REGISTRATION STATEMS.

Susan Loveday-Honea,

sst. Vice

State of Florida

County of Marion

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Susan Loveday-Honea, to me known, who, being duly sworn by me, did say that he is the ASST. VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Loard of Directors and that he acknowledges said instrument to be the free act

Given under my hand and official seal his instrument was acknowledged before me this 315 of

My commission expires: 2/4/2008

CAYE ANNE ALEXANDER MY CON MISSION # DD 287589 EXPINES: February 4, 2008 Bonded Thru Not y Publ : Underwriters Control Co