

UNOFFICIAL COPY



Doc#: 0417315075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 01:05 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: Linda Townsend, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. dated 1/27/2003, and recorded in Official Records Book N/A Page , Instrument Number 0050175372, Certificate number N/A, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of ONE HUNDRED FIFTY FIVE THOUSAND AND NO/100 (\$ 155000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1607 EAST CLAYTON COURT ARLINGTON HEIGHTS, IL 60004
Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered on 5/22/2004
in the presence of:

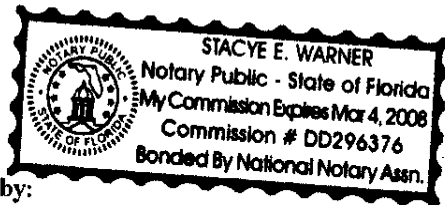
Kimberly P. Reynolds
witness: *Kimberly P. Reynolds*
Mary Williams
witness: *Mary Williams*

Mortgage Electronic Registration Systems, Inc.
Nathan J. Sands
Nathan J. Sands, Vice President
101 NE 2nd Street Ocala, FL 34470

State of Florida
County of Marion

On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 5/22/2004
My commission expires:



Stacey E. Warner
Notary Public State of FL

Return to and Prepared by:
Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475
TBW Loan No.: 329632 MIN No.: 100029500003296328

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UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NO. 11-1607 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR 3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FILED AUGUST 27, 1987 AS DOCUMENT LR 3646974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-21-100-027-1014

PROVIDED TO: Cook County Clerk's Office