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Doc#: 0417315016 Eugene "Gene" Moore Fee: \$26.50

Moragi ge Electronic Registration Systems, Inc.

Nathan J. Sa ids/ Vice President 101 NE 2nd Street, Ocala, FL 34470

Cook County Recorder of Deeds Date: 06/21/2004 10:53 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 'he beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage, Secondary Deed/Deed of Trust executed by: ANDREW D SLATER & TATYANA SLATER, to TAYLOR, BEAN & WATAKER MORTGAGE CORP dated 2/19/2004, and recorded in Official Records Book N/A Page, Instrument Number 0405829051, Certificate number N/A, of the Public Records of COOK County, IL . Securing that cortain note in the principal sum of TWO HUNDRED SEVENTY THOUSAND AND NO/100 (\$ 270000.00). And cert in promises and obligations set forth in said mortgage deed, upon the property

SEE LEGAL DESCRIPTION

Property Address: 1750 CHARLES DRIVI WHEELING, IL 60090

Hereby acknowledge full payment and satisfaction or said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of

Signed, Sealed and delivered on 5/24/2004 in the presence of:

State of Florida County of Marion

On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice- resident of Mortgage Electronic Registration Systems, Inc., that the foregoing instrument was signed on behalf of aid corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said

Witness my hand and seal this day of 5/24/2004 My commission expires:

STACYE E. WARNER Notary Public - State of Florida My Commission Expires Mar 4, 2008 Commission # DD296376 Bonded By National Notary Assn.

Return to and Prepared by Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475

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Legal Description:

LOT 138 IN AVALON-SIENNA UNIT CC, BEING A RESUBDIVISION OF PART OF LOT 1 IN AVALON-SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A PLAT OF RESUBDIVSION RECORDED NOVEMBER 16, 2000 AS DOCUMENT NUMBER J09J3257. 90325 r. Olympia Control Contr

Permanent Index No.: 03-23-103-012