UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17523947



Doc#: 0417315141 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2004 01:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN J WOLDSEWICK

bearing the date 09/21/94 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 94853215 The above described mortgage is, with the note accompanying it, Page fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4029 W WARWICK AVE PIN# 13-22-219-016-0000

CHICAGO, IL 60641

WASHINGTON MUTUAL, BANK, FA, SUCCESSOR BY MARGER TO HOMESIDE LENDING, INC.

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/29/04 by Steve Rogers

of WASHINGTON MUTUAL BANK, FA, on behalf of/said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROPECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAP' / 10 MCGOWAN Notary Pup' a State of Florida Commission Ern. July 30, 2007 No. DD 023 3404 Bonded through (300) 432-4254 Florida Notary Assn., Inc.

HAND WAR 36450 BC

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EXHIBIT 'A'

17523947

LOTS 16 AND 17 IN THE SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE NORTHEAST 1/4 SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office