UNOFFICIAL COPY

Recogning Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529

SAN ANTONIO, TX 78265-7529





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2004 02:42 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 903 #:0614095594 "ANDES" Lender ID:G63/027/0614095594 Cook, Illinois MERS #: 100049504915335204 VRU #1 -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARYANN ANDFC. A WIDOW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/03/2003 Recorded: 11/17/2003 in Book/kr/el/Liber: N/A Page/Folio: N/A as Instrument No.: 0332126286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 293 IN WEATHERSFIELD UNIT 3 BEING A SUBDIVISION IN SECTION 20 AND SECTION 21. TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT NO. 18132630 IN RECORDERS OFFICE IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07-20-410-014

Property Address: 1310 W WEATHERSFIELD WAY, SCHAUMBURG, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 9th, 2004

By: J FEUERBACHER, Assistant Vice-President



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SATISFACTION Page 2 of 2

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STATE OF Texas COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal.

Notary Expires:



(This area for notarial seal)

PARTY OF COOK COUNTY CLERK'S OFFICE Prepared By: Joann Ledrent, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937