

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 8008186382



Doc#: 0417316085  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 10:03 AM Pg: 1 of 1

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN R LEIGH AND KATHLEEN S LEIGH** to **COUNTRYWIDE FUNDING CORPORATION** bearing the date 03/21/1994 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 94314328

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 3 AND THE NORTH 25 FEET (MEASURED ON THE WEST LINE OF SAID LOT) OF LOT 4 IN BLOCK 6 IN LEITER'S THIRD ADDITION TO LAGRANGE, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 109S 8TH  
LAGRANGE, IL 60525  
PIN# 18-04-403-003

dated 05/27/2004  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
by WASHINGTON MUTUAL BANK, FA  
Attorney in fact

By: \_\_\_\_\_  
**STEVE ROGERS**  
**ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/27/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
SA  
M  
J.M.