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Doc#: 0417316031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/21/2004 08:31 AM Pg: 1 of 3

Prepared By:
AMERIHOM MORTGAGE
COMPANY LLC
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

After Recording Return To:
AMERIHOM MORTGAGE

10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

TCA-0404-03202

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0137633764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 05, 2004 to secure payment of ONE HUNDRED EIGHTY
NINE THOUSAND TWO HUNDRED AND NO/100.
(U.S. 189,200.00) executed by RICHARD M. TAYLOR AND ANTONIA TAYLOR,
HUSBAND AND WIFE

Doc#: 0417316030
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/21/2004 08:30 AM Pg: [redacted]

to AMERIHOM MORTGAGE COMPANY LLC ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 12-36-205-014

Commonly known as: 2319 N. 73RD COURT
ELMWOOD PARK, IL 60707

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

Witness

AMERIHOM MORTGAGE
COMPANY LLC

(Assignor)

By: _____

[Handwritten Signature]

(Signature)

KERRY A. PASTORE
SENIOR VICE PRESIDENT

STATE OF IL

COUNTY OF *DuPage*

On MAY 05, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the SENIOR VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

[Handwritten Signature]

Notary Public

My Commission Expires: _____



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Commitment Number: 0404-03202

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 17 IN BLOCK 3 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2,947.5 FEET OF THE NORTH 445 FEET OF SECTION 36, (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 25 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-36-205-014-0000

CKA: 2319 N. 73RD COURT, ELMWOOD PARK, ILLINOIS 60707