

# UNOFFICIAL COPY



Doc#: 0417316276  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 01:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000397425052005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SABU V GEO, CINDY SABU

Property Address.....: 5945 W.MONROE STREET,  
MORTON GROVE,IL 60053

P.I.N. 10-20-426-001


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0333944072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Osvaldo Alatorre  
Assistant Secretary

54  
P3  
5  
May  
JH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of May, 2004.



*J. Crystal Contreras*  
\_\_\_\_\_  
J. Crystal Contreras, Notary public  
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SABU V GEO, CINDY SABU  
5945 MONROE ST  
MORTON GROVE, IL 60053

Prepared By: Tim Maynard  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 BLOCK 3 IN MARMORE PARK MANOR, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
APRIL 25, 1955 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

Our File No. 033067 ©

CHL #39742505

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