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Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: SARAH H BREEN 811 CHICAGO AVENUE UNIT #202 EVANSTON, IL 60202



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2004 08:19 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORAT. ON #0357411242 "BREEN" Lender ID:10035/1678899464 Cook, Illinois PIF: 05/20/2004 MERS #: 100058900000898411 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) holder of a certain mortgage, made and executed by SARAH H BREEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY), in the County of Cook, and the State of Illinois, Dated: 11/07/2001 Recorded: 11/13/2001 as Instrument No.: 0011061023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 202 IN 811 CHICAGO AVENUE CONFOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSH 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97, 966, 087, TOGETHER WITH 17S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-30 AND LOCKER STORAGE L-30 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 11-19-401-045-1002

Property Address: 811 CHICAGO AVENUE UNIT #202, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore join; instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) MILITARIONIC REGISTA

ORPORA

On June 10th, 2004

Vickie Ingamells, Assistant Secretary

0417317061 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Iowa COUNTY OF Black Hawk

On June 10th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamelis, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hand and official seal.

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

PS, GMAL

COOK COUNTY CLOTHS

OFFICE Michelle vais, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 319-236-5400