

# UNOFFICIAL COPY



Doc#: 0417317030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 08:03 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: **Sankaranarayana Veeraiah**, to **Taylor Bean and Whitaker Mortgage Corp.**, dated 11/14/2002, and recorded in Official Records Book 3598 Page 40, Instrument Number 0021342552, Certificate number n/a, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of **One Hundred Thirty Two Thousand Five Hundred and no / 100 (\$ 132500.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED EXHIBIT " A "

Property Address: **2227 CLIFTON PLACE HOFFMAN ESTATES, IL 60195**  
Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered on **5/21/2004**  
in the presence of:

*Kata Farmer*  
witness: *Kata Farmer*

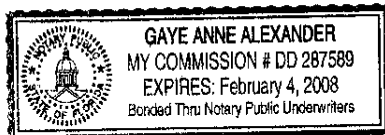
*Susan Waugh*  
witness: *Susan Waugh*

Mortgage Electronic Registration Systems, Inc.  
*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2nd Street, Ocala, FL 34470

State of Florida  
County of Marion

On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc.,; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of **5/21/2004**  
My commission expires: *2/4/2008*



*Gaye Anne Alexander*  
Notary Public State of FL

### Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW Loan No.: 245598 MIN No.: 100029500002455982

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EXHIBIT "A"

Land in the CITY of HOFFMAN ESTATES, COOK, ILLINOIS, described as follows:

PARCEL 1: UNIT 1 AREA 3 LOT 5 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

PIN(S): 07-07-201-023

Commonly Known As: 2227 CLIFTON PLACE

Property of Cook County Clerk's Office