Name of Person Requisting the Fecondars: FCAL COPY
NATHAN A. PUBLOW
6775 VISTA DRIVE
DES MOINES, IA 50266

Name/Address to Return Document Following the Recording:
Wells Fargo Bank, N.A.
P. O. BOX 31557
BILLINGS, MT 59107

Doc#: 0417317126

Eugene "Gene" Moore Fee: \$32.50

Dook County Recorder of Deeds
Date: 06/21/2004 09:08 AM Pg: 1 of 5

Wells Fargo bank, N.A.	Deed of Trust or Mortgage Modification
Reference #: 20040927000420 Account	#:065 0 -65 0 -1880950-1998
This agreement is made this 21st day of April 20 Wells Fargo Bank, N.A. existing under the laws of the United States of America having 420 Montgomery Street San Francisco, CA Street San Francisco, CA Street San Francisco	- Ams
(the "Bank") and Name(s) of borrower(s) _UACOUB M HUSS	LEN
(the "Borrower") residing at 7100 WEST 95 H S REET A	APT. B WORTH TOWNSHIP, IL 60453
Address	City State
Name(s) of borrower(s)	
(the "Borrower") residing at	,
Address	City State
Name(s) of borrower(s)	46
(the "Borrower") residing at	· /X,
Address	City State
Name(s) of borrower(s)	
(the "Borrower") residing at	, State
Address	City State
Name(s) of borrower(s)	
(the "Borrower") residing at	City State
Name(s) of borrower(s))	
(the "Borrower") residing at	City State
	City
and JACOUB HUSSIEN Name(s) of mortgagor(s)/trus	tor(s)
(the "Mortgagor") residing at 7100 WEST 95TH STREET	
Address	City State
and	·
Name(s) of mortgagor(s)/trus	utor(s)
and	
Name(s) of mortgagor(s)/trus	otor(s)
and	
Name(s) of mortgagor(s)/trus	stor(s)
and	
Name(s) of mortgagor(s)/trus	wi(s)
Name(s) of mortgagor(s)/trus	stor(s)
Time (b) of more Bagor (b) and	(-)

EQ357A (03/2004)

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Recitals

1.	The Bank is the holder of the home equity line of		
	credit agreement of the Borrower dated		
	12/26/2003 , payable to the order		
	of the Bank with the original maximum available		
	principal amount of		
	\$ 80,000.00 ("Note") with a		
	\$ 80,000.00 ("Note") with a maturity date of 12/26/2043		
2.	To secure payment of the Note, the Mortgagor		
	has given a mortgage or deed of trust		
	("Mortgage") to the Bank, dated		
	12/26/2003, subjecting to the lien		
	thereof certain real estate located in		
	COOK ,		
	COUNTY IL (state)		
	more particularly described in the Mortgage.		
3.	The Mortgage was filed for record on		
	01/01/2004 , in the		
	office of the CLERK of the		
	above named COUNTY		
	as Document No. 401447370		
	in Book/Roll N/A		
	Page/Image_N/A		
4.	In connection with the filing of the Mc tg ige, a		
	mortgage registry tax was paid to the Tre: surer		
	of said COUNTY in the		
	amount of \$ N/A on		
	N/A and that		
	Treasurer placed his or her stamp on the		
	Mortgage said stamp hearing number		

- The Borrower/Mortgagor acknowledges that the Note and the Mortgage are legal and binding obligations, free and clear of any claim, defense or offset.
- The Borrower/Mortgagor and the Bank now desire to make changes to the Note and Mortgage (including any previous modifications) as described below.

Agreement

Accordingly, in consideration of the premises and other good and valuable consideration, each paid to the other, the parties hereto agree as follows:

N/A Margir

The Borrower hereby agrees that the finance charge will be \square increased \square decreased to 1/365 of an annual rate of $\underline{N/A}$ % over the "Index Rate," which is disclosed in the Note. \square If the Borrower ceases to be an employee of the Bank or its affiliates, the Bank will increase the rate by adding $\underline{N/A}$ %.

X Credit Limit

The Borrower/Mortgagor hereby agrees that the maximum available principal amount of the Note is now \$145,700.00 and that the lien of the Mortgage shall secure the line of credit up to that amount as it is advanced and outstanding from time to time.

The references in the Mortgage to the maximum amount of the line of credit are hereby amended to the extent necessary to reflect the increased maximum amount of the line of credit. Each reference in the Mortgage to the line of credit shall be deemed, on and after the date of this Agreement, to refer to the modified maximum amount of the line of credit.

- 1. All original terms of the Note and Mortgage (as amended by any written modification) remain in effect except as amended hereby, and the Borrower/Mortgagor agrees to be bound by and to perform all of the covenants and agreements in the Note and Mortgage, if applicable, at the time and in the manner therein provided.
- 2. The Borrower agrees to pay or reimburse the Mortgagee for any and all fees payable to public officials in connection with this Agreement and the recording hereof, including any mortgage registry tax that is due.
- 7. This Agreement does not increase or extend any revolving credit insurance Borrower purchased in connection with the Note. Credit insurance means credit life, credit accident and health and/or credit disability insurance.
- 4. The Borrower agrees that the Bank may make certain changes to the terms of the line of credit and Note at specifica times or upon the occurrence of specified events. The Bank may make insignificant changes such as changes in the address for payments, billing cycle dates, payment due dates, day on which index values are determined, index or interest is a ounding rules, and balance computation method (if the change produces an insignificant difference in the interest the Borrower will pay). The Bank also may make changes that will benefit the Borrower, such as additional options or a temporary reduction in rates or fees. In accordance with federal law, the Bank also may change the index and margin the Bank uses to determine the annual percentage rate if that index is no longer available. The Bank can make any of these changes discussed above without the Borrower's consent, unless state law provides

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otherwise. The Bank will give the Borrower notice of any change that is required by law.

The Bank also can make changes that the Bank and Borrower agree to in writing.

NOTICE TO CONSUMER

(For purposes of this notice, "Consumer" and "I" refer to the Mortgagor) THIS IS A CONSUMER CREDIT TRANSACTION.

I understand that:

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- I should not sign this agreement before I read the entire document, even if otherwise advised.
- I should not sign this if it contains any blank spaces.
- I am entitled to an exact copy of this and any other agreement I sign.
- I have the right to prepay the unpaid balance due under this agreement at any time without penalty; and I may be entitled to receive a refund of unearned charges in accordance with the law.

IN WITNESS WAFREOF, the parties each executed this Agreement and acknowledge the receipt of a copy hereof as

of the day and year above.	
Name of Bank By: Linux Allows	
TS AVP	_
Mortgagor/Trustor JACOUB HUSSIEN	
Mortgagor/Trustor	/h-
Mortgagor/Trustor	2
Mortgagor/Trustor	C/Op
Mortgagor/Trustor	TS
Mortgagon Truston	his Clark's Office
BorrowerJACOUB M HUSSIEN	CO
Borrower	
Вогтоwег	
Вогтоwer	
Вопоwет	
Воттоwer	

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FOR NOTARIZATION OF BANK PERSONNEL

ACKNOWLEDGMENT (All-Purpose):	
STATE OF 10w, COUNTY OF Polk ss.	
On April 21, 2004 before me, the undersigned, a Notary Public in and for said Sta	te,
personally appeared	
Penny Tebben	
personally known to me -OR- proved to me on the basis of satisfactory evidence/ to be t	
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execut	
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(S),
or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature: KINA JO MANN Commission Number 702566	
Name: King To Mann 94-03-2006	
(type or printed)	
My Commission exp. ref. $04-03-2006$ (Seal)	
	-
FOR NOTARIZATION OF BOOROWERS/MORTGAGORS	
0.5	
ACKNOWLEDGMENT (All-Purpote):	
STATE OF IL COUNTY OF Cook ss.	
On April 21, 2004 before me, the undersigned, a Notary Public in and for said Sta	te,
personally appeared M 7135 Siew	
	ha
personally known to me -OR- proved to me on the basis of satisfactory evidence/ to be to person(s) whose name(s) is/are subscribed to the within insurument and acknowledged to me that he/she/they execut	
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(
or the entity upon behalf of which the person(s) acted, executed the instrument.	٠,
WITNESS my hand and official seal.	
Signature: Jammy J. West	
Name: Tammy Dertz Official Seal	
(type or printed)	
My Commission expires: 5-20-06 Expires 05/20/06	
A CYCNONIA DD CHEDNIE (All D	
ACKNOWLEDGMENT (All-Purpose):	
STATE OF	to
On before me, the undersigned, a Notary Public in and for said Stapersonally appeared	ι¢,
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personally known to me -OR- proved to me on the basis of satisfactory evidence/ to be	he
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execut	
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person	
or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature:	
Name:	
(type or printed) My Commission agriculture (Seel)	
My Commission expires: (Seal)	

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ATTACHED LEGAL DESCRIPTION

PENTHOUSE UNIT "B" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22788882, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office