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Recording Requested By: Principal Residential Mortgage, Inc

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0417317237 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2004 10:41 AM Pg: 1 of 2





SATISFACTION

906 #:4092201-5 "HUERTA" Cook, Illinois

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, made and executed by ABEL HUERTA, A SINGLE PERSON, originally to RESOURCE BANCSHARES MORTGAGE GROUP INC, in the County of Cook, and the State of Illinois, Dated: 04/29/1908 Recorded: 05/21/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98-423858, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN FRANK KIRCHMAN'S SUBDIVISION O': LOTS 34 TO 39, BOTH INCLUSIVE, IN BLOCK 2 IN G.W. CASS SUBDIVISION OF BLOCKS 17 AND 18 OF STEEL HEIRS SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF BLOCKS 17 AND 18 OF STEEL HEIRS SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE SOUTHWEST 1/4 SUBDIVISION OF THE 1/4 AND THE SUBDIVISION OF THE SUBDIVISION OF THE 1/4 AND THE SUBDIVISION OF THE SUBDIVISION OF THE SUBDIVISION OF THE SUBDI OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-26-322-012-0000

Property Address: 2835 S LAWNDALE AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On May 13th, 2004

PAUL F. BOGNANNO, President & Chief

Executive Officer

STATE OF lowar **COUNTY OF Polk**

On May 13th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. L. MILLER

hand and official seal,

Notary Expires: 08/05/2005 #717756

Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

*KXJ*KXJPRIN*05/13/2004 09:01:05 AM* PRIN01PRIN00000000000000000578* ILCOOK* 4092201-5 ILSTATE_MORT_REL *KXJ*KXJPRIN*

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Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Proberty of Cook County Clark's Office