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Doc#: 0417317367
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/21/2004 01:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000379375592005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KRISTEN T. CAROSIELLI

Property Address.....: 3530 NORTH SOUTHPORT AVE #4B, CHICAGO,IL 60657 P.I.N. 14-20-303-021-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0317741240, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Assistant Secretary

BATCH

1 of 1A

6-7
P3
5-
M7
JKK

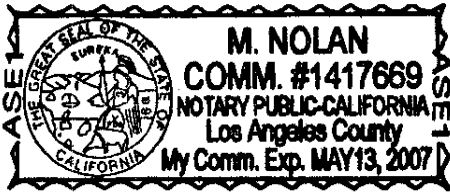
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of June, 2004.



M. Nolan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KRISTEN T. CAROSIELLI
3530 N SOUTHPORT AVE
CHICAGO, IL 60657

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Parking Units P-7 and P-8:

**UNIT 4B IN THE 3530 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 33 AND 34 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021020260, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.**

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