

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0417317312
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 01:17 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0603398298

The undersigned certifies that it is the present owner of a mortgage made by **ELFEGA SALAZAR** to **Washington Mutual Bank, FA** bearing the date 10/10/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page Document Number 0021384134

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

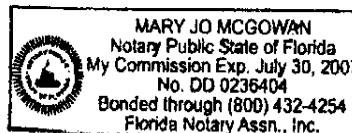
13-38-13 CRAIG BROS GAGE PARK SUB BLOCK 2 PART N LOT 7
known as: 5616 S ARTESIAN CHICAGO, IL 60629
PIN# 19-13-210-022

dated 05/25/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/25/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 112203 PDU37902

The South 20 feet 10 inches of Lot 6 and the North 6 feet of Lot 7 in Block 2 in Craig Brothers' Gage Park Subdivision, being a Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, (except the East 466.7 feet of the North 203.69 feet of said tract, heretofore conveyed to the South Park Commissioner), in Cook County, Illinois.