UNOFFICIAL COPY



Doc#: 0417317408 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/21/2004 02:24 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00017601752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Iv.c of the County of LOS ANGELES and State of CALIFORNIA as nominee for PRISM MORTGAGE COMPANY, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby cknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....: TIMOTHY KENNY

Property 208 WEST WASHINGTON STREE? Address....:

P.I.N. 17-09-444-003-0000

CHICAGO,IL 60606

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2001 and recorde 3 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020076532, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of May, 2004.

Mortgage Electronic Registration Systems, Inc. as no ninee for PRISM MORTGAGE COMPANY

Carolyn Ellis

Assistant Secretary

0417317408 Page: 2 of 3

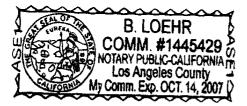
UNOFFICIAL COPY

STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to rie on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of May, 2004.



B. Loehr Notary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY KENNY 208 W WASHINGTON ST APT 1511

CHICAGO, IL 60606

Prepared By: 1

Miladis Gonzalez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0417317408 Page: 3 of 3

UNOFFICIAL CC

COUNTY: COOK

STREET ADDRESS: 208 W. WASHINGTON

CITY: CHICAGO

UNIT 1511

TAX NUMBER: 17-09-444-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1511 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, PESTRICTIONS AND EASEMENTS DATED JUNE 1 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391;

WHICH SURVEY IS ATTACHED AS LYHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGCLIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK CCUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 436-T, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT NUMBER 0010527300.

