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Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0417318038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 08:58 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 0613980416 "DILAN" Lender ID: A01/004/0613980416 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LEO C DILAN AND SYLVEENA E ALI-DILAN, HUSBAND AND WIFE, originally to CHICAGO FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/2003 Recorded: 10/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330335034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

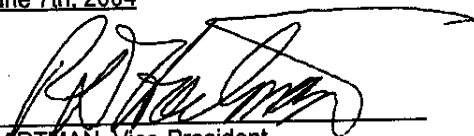
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-223-070-0000

Property Address: 2933 N HERMITAGE AVE UN#B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

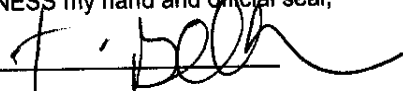
WASHINGTON MUTUAL BANK, FA
On June 7th, 2004

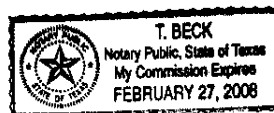
By: 
RD HARTMAN, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 7th, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Angelita Hernandez, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

SP
PS
MY
SN
Om

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STREET ADDRESS: 2933 NORTH HERMITAGE AVENUE, UNIT B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-223-070-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 48.65 FEET OF THE WEST 97.58 FEET OF LOT 10 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Property of Cook County Clerk's Office