

UNOFFICIAL COPY

Prepared By:

ATGF
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068



Doc#: 0417319091
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/21/2004 10:00 AM Pg: 1 of 3

and When Recorded Mail To

BRICKTON MORTGAGE CORPORATION
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0040339939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2004
executed by SUSAN A PORTER, A SINGLE PERSON

to BRICKTON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No.

0417319091
as Document No.

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

683 WESTMERE ROAD, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BRICKTON MORTGAGE CORPORATION

On APRIL 30, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Diane E. Forsythe
President

By: Diane E. Forsythe
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

REV: 05/05/97
DPS 049

08-13-312-011-0000

Property of Cook County Clerk's Office

LOT 96 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS
12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961 AS
DOCUMENT NUMBER 1968102.

RIDER - LEGAL DESCRIPTION

0040339939

UNOFFICIAL COPY
ATTORNEYS TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 96 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102.

Permanent Index Number: 08-13-312-011-0000

Property Address:

683 Westmere
Des Plaines, IL 60016

Property of Cook County Clerk's Office