

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0417322063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 10:14 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8007199030

The undersigned certifies that it is the present owner of a mortgage made by **JAMES LARWETH, TO BE DETERMINED IN ESCROW TO BE DETERMINED IN ESCROW** to **CHICAGO UNITED MORTGAGE** bearing the date 01/27/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0011022544

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows. to wit:

SEE ATTACHED EXHIBIT A
known as: 2234 N BISSELL, UNIT 2N CHICAGO, IL 60614
PIN# 14-32-209-057-1003

dated 05/28/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/28/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 364515 BFO42396

SV
PB
SM
MM
JM

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007795939 F2

STREET ADDRESS: 2234 NORTH BISSELL

UNIT #2N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-209-057-1003

LEGAL DESCRIPTION:

UNIT 2 NORTH AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 45 AND 46 (EXCEPT THE WEST 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP OF 2232-34 NORTH BISSELL BUILDING MADE BY AETNA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1978 KNOWN AS TRUST NUMBER 10-2468 AND RECORDED MARCH 13, 1979 AS DOCUMENT NUMBER 24878287; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING THEREFROM THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

LEGALD

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