

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0417322084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/21/2004 10:29 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX ~~26966~~ 26963 6963  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020510251  
Investor Loan #: 0004782066  
PIN/TaxID #: 09-34-204-022-0000  
Property Address:  
20 S SEMINARY  
PARK RIDGE, IL 60068



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, CHASE MORTGAGE HOLDINGS INC, whose address is 3415 VISION DR., COLUMBUS OH 43219, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.  
Mortgagor(s): JEFFREY VUKOVICH AND SUSAN C LUKA NOW KNOWN AS SUSAN VUKOVICH HUSBAND AND WIFE  
Original Mortgagee: FIRST CHICAGO FND MORTGAGE COMPANY  
Loan Amount: \$ 290,000.00 Date of Mortgage: 07-14-1998 Certificate #: Microfilm:  
Date Recorded: 07-22-1998 Document #: 98638007

Comments:  
Legal Description : LOT 43 IN FEUERBORN AND KLADE'S CENTER STREET ADDITION TO PARK RIDGE IN THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6 -- 7 - 2004  
CHASE MORTGAGE HOLDINGS INC.

Diane Bentz  
DIANE BENTZ  
ASSISTANT SECRETARY  
SEAL  
CHASE MORTGAGE HOLDINGS INC  
CORPORATE  
1997  
DELAWARE

Julie Keller  
JULIE KELLER  
VICE PRESIDENT

State of IL  
County of COOK  
On this date of 6 -- 7 - 04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named JULIE KELLER and DIANE BENTZ, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CHASE MORTGAGE HOLDINGS INC., 3415 VISION DR, COLUMBUS OH 43219, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Michelle Engel  
Notary Public: Michelle Engel  
My Commission Expires: 8 - 27 - 2004



MICHELLE ENGEL  
NOTARY PUBLIC - STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 27, 2004

MIN #: 100010980002524881 VRU Tel. #: 888/679-MERS

Sy  
pp  
SR  
my  
ans