

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0417322090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2004 10:30 AM Pg: 1 of 2

When recorded return to:

BANK ONE
P O BOX ~~26966~~ 26963
GREENSBORO, NC 27419-~~6966~~ 6963

Project #: SCBANKITROY 01
Loan #: 0011926656
Investor Loan #: 1680912968
PIN/TaxID #: 1405211024-1204
Property Address:
6157N SHERIDAN PL UNIT 201
CHICAGO, IL 60660

Handwritten note: "HAND TO" with an arrow pointing to the return address.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VICTORIA V VALOVA, AN UNMARRIED WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **60,000.00** Date of Mortgage: **03-06-2002** Certificate #:

Date Recorded: **04-03-2002** Liber/Book: . Folio/Page: .

Comments:

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/ 1/04**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary
State of NC
County of Guilford

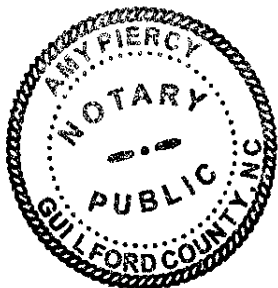
Brenda Low
Vice President

On this date of **6/ 1/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public **Amy Piercy**
My Commission Expires: **04-27-2005**

MIN #: 100015000119266568 VRU Tel. #: 888/679-MERS



Handwritten initials: S, P, S, M, U, A, N

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Exhibit A

Legal Description

Loan # 11926656
Borrower: Valova
Property: 6157 N Sheridan Rd Unit 20H
Chicago, IL 60660

UNIT NUMBER 20H IN THE EL LAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 3, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 4, AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE EXTENDED EASTERLY OF LOT 5 AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY, OF THE NORTH 25 FEET OF SAID LOT 5 AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24998056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-05-211-024-1204

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PREPARED BY Cook County Clerk's Office