

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
DRENKA MATORE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0417322094  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 10:30 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX ~~26966~~ 26963  
GREENSBORO, NC 27419-~~6966~~ 6963

Project #: SCBANK1TROY 02  
Loan #: 0006082556  
Investor Loan #: 0006082556  
PIN/TaxID #: 14-28-318-078-1075  
Property Address:  
2608N LAKEVIEW #7A  
CHICAGO, IL 60657

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Bank & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES P MARZANO, A WIDOWED MAN

Original Mortgagee: American National Bank & Trust Copany of Chicago

Loan Amount: \$ 850,000.00

Date of Mortgage 01-31-2002

Certificate #:

Microfilm:

Date Recorded: 02-21-2002

Liber/Book: .

Folio/Page: .

Document #: 0020203047

Comments:

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/07/2004.

American National Bank & Trust Co of Chicago

Becky Sands  
Assistant Secretary

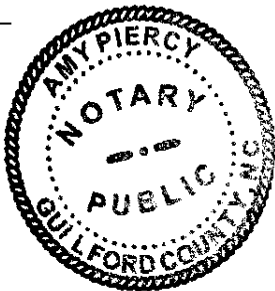
Brenda Low  
Vice President

State of NC  
County of Guilford

On this date of 06/07/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy  
My Commission Expires: 04-27-2005



Sy  
p2  
SK  
my  
amb

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LOT 39,40,41 AND 42, IN THE SUBDIVISION OF LOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHT WOOD A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET, ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT "A" OM SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26712365, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office