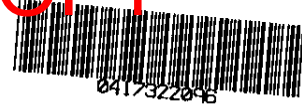


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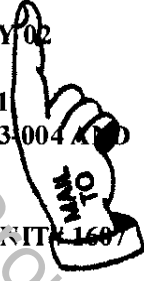
Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTT S
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0417322096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 10:30 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX ~~26966~~ 26963 6963
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 02
Loan #: 0000932061
Investor Loan #: 0000932061
PIN/TaxID #: 17-09-127-003-004 160
026
Property Address:
435 W ERIE STREET UNIT 1607
CHICAGO, IL 60610



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL ALVAREZ SR AND ANN R ALVAREZ, HUSBAND AND WIFE**

Original Mortgagee: **American National Bank & Trust Co of Chicago**

Loan Amount: \$ **186,000.00**

Date of Mortgage: **03-19-1999**

Certificate #:

Microfilm:

Date Recorded: **03-31-1999**

Liber/Book: .

Folio/Page: .

Document #: **99313060**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPT (ON**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/ 3/04**.

American National Bank & Trust Co of Chicago

Becky Sands
Assistant Secretary

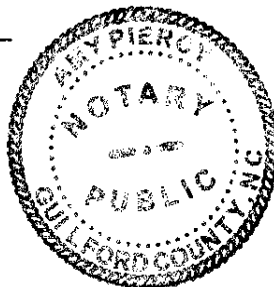
State of **NC**
County of **Guilford**

Brenda Low
Vice President

On this date of **6/ 3/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



Sy
pg
SR
my
and

UNOFFICIAL COPY

UNIT 1607 AND PARKING UNIT #P-238 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-09-127-003-004 Unit #1607

17-09-127-003-004 Unit #1607 Chicago, IL 60610.

Of Cook County Clerk's Office