

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0417322009

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0417322009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2004 09:41 AM Pg: 1 of 2

L#:5735992454

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY N SHAW & CORINA SHAW** to **MIDWEST FUNDING CORPORATION** bearing the date 09/21/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98893231 re-recd: 04/01/99 INSTR# 99313804

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 14810 CLEVELAND

POSEN, IL 60469

PIN# .28-12-400-099

dated 05/24/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

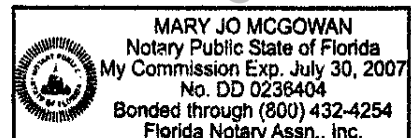
Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH MR 6891M TT

SV
P2
54
M
J.M.

UNOFFICIAL COPY

EXHIBIT 'A'

5735992454

THE NORTH 1/2 OF LOT 4 IN PLAT OF EAST LOTHIAN SUBDIVISION,
A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES
OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office